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Bib Data Sheet

CONFIRMATION NO. 9180

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/033,583                                                                                                                                                                                                                                                                                                                          | <b>FILING DATE</b><br>12/20/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>349              | <b>GROUP ART UNIT</b><br>2871                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>S004-4508                     |
| <b>APPLICANTS</b><br>Masayuki Kawata, Chiba-shi, JAPAN;                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-389109 12/21/2000<br>JAPAN 2001-372129 12/06/2001<br><i>) not in file. see previous office<br/>actions mailed 12/17/03 and 7/13/04.</i>                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/06/2002</b>                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>16<br><b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>ADAMS & WILKS<br>ATTORNEYS AND COUNSELORS AT LAW<br>31st FLOOR<br>50 BROADWAY<br>NEW YORK, NY 10004                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>TITLE</b><br>Portable information apparatus and film liquid crystal device                                                                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>FILING FEE RECEIVED</b><br>870                                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                             |